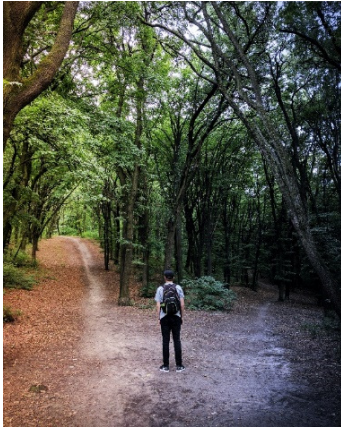


ANZATS 2021 *Theological Ethics*

Programme



PLEASE NOTE:

ZOOM LINKS FOR SESSIONS AND VIMEO LINKS FOR PRESENTATIONS ARE ONLY AVAILABLE FOR REGISTERED DELEGATES

Local Conference Session Times

Session	Western Australia	Central Australia	Eastern Australia	New Zealand
1	9-9:55am	10:30-11:25am	11am-11:55pm	1-1:55pm
2	10-11am	11:30am -12:30pm	12-1pm	2-3pm
3	2-3pm	3:30-4:30pm	4-5pm	6-7pm

Conference Programme – AEST

AEST	Monday July 5	Tuesday July 6	Wednesday July 7
11am (55 minutes)	Plenary Session Welcome + Prayer Discussion: Brian Brock Lectures	Plenary Session Welcome + Prayer Discussion: Megan Best Lectures	Plenary Session Welcome + Prayer ANZATS AGM
12noon (Electives: 3 x 20 minutes; multiple channels)	Elective Sessions 1 General Presentations Stream Presentations	Elective Sessions 3 General Presentations Stream Presentations	Plenary Session Economic Value of Theology Panel
1pm	Free Time	Free Time	Free Time
4pm (Electives: 3 x 20 minutes; multiple channels)	Elective Sessions 2 General Presentations Stream Presentations	Plenary Session (Synchronous) Zoom Discussion with Brian Brock and Megan Best	Elective Sessions 4 General Presentations Stream Presentations Thesis Slam

MONDAY JULY 5

AEST 11am (55 Minutes)	Plenary Session – Moderator: Nigel Pegram Welcome + Prayer: Michael O’Neil Discussion: Brian Brock Lectures Lecture 1: Paralysis, Exoskeletons, and Neuroimplants; Lecture 2: Transhumanism and Christian Metamorphosis Zoom Link:			
12noon (1 Hour)	Elective Session 1	Stream + Moderator	Zoom Link / ID	Presenters + Vimeo Link
		General (Michael O’Neil)		Samuel Curkpatrick Ethical Commitment and Virtual Reality: Giving Impetus to Eagleton’s Materialist Vision
				Chase Kuhn The Goodness of God and Morality
				DJ Konz The Kingdom of God as the Divine <i>Machtergreifung</i> (‘Seizure of Power’): Insights into Karl Barth’s Later Political and Eschatological Thought
		General (Nigel Pegram)		Jill Firth Reframing Jeremiah: Myopia, Dystopia, Heterotopia, Utopia
				Rachel Krohn Do You See What I See? A Syntactic Analysis of the Verb r’h in the Book of Genesis
				David Ray Blame-Fixing in Psalm 78: An Attempt to Maintain Collective Innocence
		New & Emerging Scholars 1 (Myk Habets)		Malcolm Gordon Paul’s Appropriation of the Gethsemane Story in Romans 8:14-39
				Sebastian Salaske Liberating Limits

		New & Emerging Scholars 2 (Graeme Chatfield)		Marshall Scott A Comparison between the Elihu Creation Hymn and Yahweh's First Speech in the Theophany in the Book of Job
				Deborah Hurn Biblical Regions of the Exodus and Wanderings Era: A New Methodology
				Paul Asnicar The Problem of Participation in Paul: A Theological Study
		World Christianity and Diaspora Theology 1 (Graham Joseph Hill)		Graham Joseph Hill Asian Australian Women in Ministry and Mission: Contributions, Experiences, Inequalities, and Futures
				Terry Pouono <i>Ua sopo le va</i> : moving beyond boundaries of the Pacific diaspora church towards multicultural churches
				Hanna Hyun Exceptio Beyond Diaspora: How to Reduce the Crisis of Ecclesiastical Identity in Diaspora Mission from a Korean Theologian's Perspective
		Reading the Bible in Australia 1 (Barbara Deutschmann)		Naomi Wolfe Reading the Bible in Australia: A place for Aboriginal and Torres Strait Islander theologians?
				Karyn Woodford Depictions of 'White Jesus' in Eighteenth-century Britain and the Treatment of Indigenous Australians during Settlement
				Sam Freney Judges and Kings: A distinction without a difference? Reading the Pitjantjatjara Bible in Central Australia
		Catholic Epistles 1 (Sean du Toit)		Laura J. Hunt Honouring the Disobedient: Identity and Leadership in 1 Peter
				Travis B. Williams The Connection between Suffering and Sin in 1 Pet. 4:1b: Breaking the Interpretive Impasse
				Christopher Seglenieks Conquering Faithfulness: The Rhetoric of Faith in 1 John

		Lukan Scholarship 1 (Sarah Harris)		<p>Chris Johnstone Eschatological Judgement in the 'Now'!</p> <p>John Griffiths Spirit-Baptised Flesh: An Ecological Reading of Acts 2:17-21</p> <p>David Neville Luke 21:10–11 as (parenthetical) Eschatological Preview: Exegetical Considerations, Interpretive Implications, Moral Ramifications</p>
1pm	Free Time			
		General (David Shaw)		<p>Caleb Day Touchstones of Evangelical Ethics</p> <p>Grant Buchanan The Justice of God and the Church: Theological Ethics in Conversation with the Apostle Paul and Michael Gorman</p>
		General (Chris Johnstone)		<p>Tim Bradford Engaging the theological literature on Intersex/Disorders of Sexual Development (DSD) with the Gospel of Matthew</p> <p>Grenville Kent Hugh Hefner's Missionary Position</p> <p>Mark Jennings <i>Adiaphora</i>: On the Israel Folau Case, Heterodoxy, and Heterosexuality in Conservative Australian Christianity</p>
		New & Emerging Scholars 3 (Megan Powell du Toit)		<p>Bruce Riding Scientific Revolutions, Paradigm Shifts, and Religious Conversions: Thomas Kuhn's Insights Applied to Religion and the Humanities</p> <p>Nixon de Vera Revisiting the Concept of the Fall of Humanity</p>

		World Christianity and Diaspora Theology 2 (Graham Joseph Hill)	Siu Fung Wu Reading Romans and Theologising with East-Asian-Australians
			Grace Lung Internalized Oppression in Chinese Australian Christians and its Mission Impact
			Steve Taylor Innovation Ecclesiologies and the Expanding of World Christianity
		Theological Anthropology 1 (Vicki Lorrimar)	Maja Whitaker Shaping Our Bodies to Our Shape Our Selves: Contemporary Body Theology in Practice
			Louise Gosbell ‘We await a Savior, the Lord Jesus Christ, who will transform our lowly bodies to be like his glorious body’ (Phil 3:20-21): Locating ‘Disabled’ Bodies in the Resurrection
			Simon Wayte Restoring the Human Face of Christ in a Dehumanising World
		Pauline Studies & Early Christianity (John Frederick)	Emma Leitch ‘Bearing the dying of Jesus in the body’: How discourse analysis distinguishes between interpretations
			J. Andrew Cowan ‘The Spirit, the Sons of God, and the Seed of Abraham’
			Mark Keown Implications of 1 Corinthians 14:1–25 for Multicultural Church Gatherings

		Liturgy & Worship (Kieran Crichton)	Ryan Lang A Song in the Night: A Figural Reading of Three Songs in Christian Scripture
			Jane Lee-Barker Following Christ: The Place of Liturgy and Worship in the Theological Anthropology of Romano Guardini
			Jennifer Wakeling Textless Music as Christian Symbol within Worship (In Dialogue with Paul Tillich, Karl Rahner, and Louis-Marie Chauvet)
		Barth Studies (Michael O'Neil)	Chris Swann Discipleship and Divine–Human Correspondence in Barth’s Late Doctrine of Sanctification
			Michael Bartholomaeus Barth, Dogmatics, and Proclamation
			Mark Lindsay A Barthian Challenge to Eisenhower’s America: Markus Barth, Chicago, and the Inauguration Sermon
		Theological Education (Cathy Harris)	Di Hockridge Forming Theological Students for Life Work and Ministry. A Learning Design Framework
			Glenda Hepplewhite Experiences of Female Pentecostal Theological Students in Australia

TUESDAY JULY 6

AEST 11am (55 Minutes)	Plenary Session – Moderator: Megan Powell du Toit Welcome + Prayer Discussion with Megan Best Lecture 1: Euthanasia 1 Lecture 2: Euthanasia 2 Lecture 3: Euthanasia 3 Lecture 4: Euthanasia 4 Zoom Link:			
12noon (1 Hour)	Elective Session 3	Stream + Moderator	Zoom Link / ID	Presenters + Vimeo Link
		General (Michael O’Neil)		Myk Habets <i>Theological</i> Theological Interpretation of Scripture
				David Tombs ‘It is Not Your Fault. It is Not Your Shame’: Why Seeing Jesus as Victim of Sexual Abuse is Important
				Tom Brennan The Creation Theology of Martin Luther and Its Relevance as Christians Engage in God’s Mandate to Love our Neighbours
		General (Nigel Pegram)		Philip Kariatlis Environmental Ethics: The Contribution of Ecumenical Patriarch Bartholomew
				Mick Pope In the Beginning: Genesis 1, the Holiness School, and Christian ethics in the Anthropocene
Steve Taylor Bono's Scripture in Song: Theological Ethics in the Performing of the U2 Catalogue				

		New & Emerging Scholars 4 (Mark Lindsay)		Ryan Buesnel The Sermon on the Mount and Christian Ethics in the Nazi Bible
				James Snare God, the Decree and Creation: A Reformed Argument for the Eternality of Creation
				Cathie Lambert “Putting Flesh on the Bones”: Contemporary Women’s Relationship with the Beguine Mystics through their Texts
		World Christianity and Diaspora Theology 3 (Graham Joseph Hill)		Xiaoli Yang Canaan Hymns: Songs from the Fields — A Grassroots Missiology of the Chinese Church Movement
				Natalie Swann From Every Tribe and Nation”: Multiculturalism in Christian Churches in Suburban Melbourne
				Suzanne Rowe Tibetan Diaspora
		Liturgy & Worship 2 (Kieran Crichton)		Sam Hey Examining Evangelical Music Contributions to Spiritual and Theological Formation
				John Frederick Paleo-Orthodox Worship: How Apostolicity and Catholicity Leads to Transformative Liturgy
				Andrew P. Esnouf “And Our Mouth Shall Shew Forth Thy Praise”: Competing Accounts of Social Ontology and Choral Evensong’s Congregation
		Reading the Bible in Australia 2 (Deborah Storie)		Meredith Lake Q AND A Reading the Bible in Australia – Reflections and Response

		Theological Anthropology 2 (Vicki Lorrimar)		Sandra Godde What Does It Mean to Be Human? Examining the Importance of Embodiment for Personal Identity through a Transhumanist and Christian Worldview
				Glen O'Brien 'A Curious Machine: John Wesley's Theological Anthropology and the Posthuman Future
				Doru Costache Beasts, People, and Gods in Clement of Alexandria
		Lukan Scholarship 2 (Sarah Harris)		Mark Keown What Must I Do To Be Saved?
				Andrew Waller "Remember how he told you": Anachrony and Narrative Rhetoric in Luke's Passion Predictions
				Discussion "I've Been Reading . . . I've Been Thinking..."
1pm	Free Time			
4pm (1 Hour)	Plenary Session (Synchronous) – Moderator: Michael O'Neil Welcome + Prayer Live Discussion with Brian Brock and Megan Best Zoom Link:			

WEDNESDAY JULY 7

AEST 11am (55 Minutes)	Plenary Session – Chair: Mark Lindsay; Moderator: Simone Rickerby Welcome + Prayer ANZATS ANNUAL GENERAL MEETING Zoom Link:			
12noon (55 Minutes)	Plenary Session – Moderator: David Perry Economic Value of Theology (Panel Q&A) Zoom Link:			
4pm (1 Hour)	Elective Session 4	Stream + Moderator	Zoom Link / ID	Presenters + Vimeo Link
		General (Michael O’Neil)		Michael Rhodes Just Wisdom: Exploring Proverbs’ Account of Justice in Dialogue with Virtue Ethics
				Greg Liston Spirit, Church, and Mission: A Pneumatological Perspective on Ecclesial Witness
				Matthew Gray Theosis as an Impetus for Asset-Based Community Engagement in the Early Church
		General (Nigel Pegram)		Lynne Taylor Jumping Online: Learning from One Church’s Embrace of Digital Worship, Ministry and Mission
				Jacqueline Service Just Worship: Triune Being and the Essential Symbiosis of Worship and Justice

		<p>New & Emerging Scholars 5 (Myk Habets)</p>		<p>Emma Nicholls Towards Full Inclusion: A Queer Revisionist Hermeneutic</p>
				<p>Jonathan Robinson Paul's Unconventional and Trinitarian Sexual Ethic in 1 Corinthians 6:12-20</p>
				<p>Susan Smith From a Place of Fragility: Female Servant Leadership in Muslim-Majority Pakistan</p>
		<p>World Christianity and Diaspora Theology 4 (Graham Joseph Hill)</p>		<p>Phuc Dai Nguyen Existing on the Threshold Between Two Worlds: A Story of the Immigrant Vietnamese Elders in the United States from the Liminal Perspective</p>
				<p>Lesley Houston Marginality, Liminality, and a Third Space</p>
		<p>Reading the Bible in Australia 3 (Glen O'Brien)</p>		<p>Melinda Cousins and Elliot Keane Re-storying: collaborative practice in preaching the biblical narrative in a local church context</p>
				<p>Barbara Deutschmann Damned Whores and God's Police: The Use of Genesis 2-4 in Early Australian History</p>
				<p>Michelle Eastwood Religion as Rhetoric and the Religious Discrimination Bill</p>
		<p>Theological Anthropology 3 (Victoria Lorrimar)</p>		<p>Sarah Bacaller Interpreting Theological Anthropologies by Reference to Attachment Theory: Heuristic Possibilities</p>
				<p>Daniel Patterson Returning with Butler to Eden: A Critical Engagement with Sarah Coakley's Reading of Judith Butler's Theory of the Body</p>
				<p>Jordan Jones Vulnerability: Precarious Life as a Call for and from Humanity</p>

		<p>Lukan Scholarship 3 (Sarah Harris)</p>		<p>Deborah Storie Remembering Jesus' Words, Opening the Scriptures and Breaking Bread: Remembrance, Hope and Atonement in Luke 24</p> <p>Anthony MacPherson Daniel's Seventy Weeks in Luke 1-2: Allusion or Illusion? Fulfilment or Prefiguration?</p> <p>Hannah Craven Will Not God Grant Justice? The Parable of the Persistent Widow (Luke 18:1-8) as Program for A Canonical Feminist Engagement with the Scriptures for Women Victims of Violence.</p>
<p>END OF CONFERENCE PROCEEDINGS</p>				